

燕京新聞

號掛局政郵華中
類紙聞新為認
社開新京燕學大京燕
期六十八第卷一第
四機學京：電話
號十分大燕

季終考試時間擬定

教務處已通知全體教員及學生
如有衝突遺漏請及早通知更正

本學季終考試日程，已由教務處擬定，於昨日下午公佈。該項考試係由六月十二號起至二十號止。該處並公佈，凡有考試時間衝突者，須於本月二十七以前，通知教務處，以便修改。同時並通知各教員，倘因特別原因教員得與各課學生另訂考試時間，惟必須在考試期內（六月十二日至二十一日），不得與其他考試發生衝突，各該改訂時間，亦應由教員報告院長。

潘光旦昨在燕大講

民族之位育問題

應積極謀一健全的民族思想

十七日下午四時在穆樓一〇三號 潘先生已到台，掌聲中潘先生已到台上，潘先生是只有一個腿的人，用這兩個腿架子，舉動却很活動，談吐也非常幽默，他先把這沒有人懂的題目解釋一下，民族位育的問題就是我們中華民族在今日的世界中如何安放的問題，近三十年來中國人有各式的救國論，出路問題與辦法，然而因為空間時間的限制，沒有看清楚整個的問題，一方面看清楚了，結果是失敗而轉向消極懷疑的路。

我們現在必須起來先認清題目位育就是 Adaptation

消極的是躲開河水，

等水退了再回來居住，半消極半積極的是自己遷居，積極的是徹底的根治黃河，對於我們民族問題也因當全盤徹底改革一下，然而事前我們應當仔細診斷一下，對我們民族位育的診斷如下，在消極位育方面我們要看看中華民族的對付世界的問題。一般的我們應當自信。我們民族同化過很多其他民族，消極位育能力很大，同時民族並不老。在近年來中國雖亂，仍有人文上開發上的成就。特種的能力，我民族體格不夠強，科學發明的能力不夠強，組織能力薄弱，個人主義很發達，在半消極半積極方面我們應建造一個健全的民族。對地理環境的認識，文化背景的認識，民族品格的認識，世界文化國際情勢的認識，在積極位育方面要建一個健全的民族的思想，西洋文化的趨勢與近年來西洋文化不安定與反動的，我所以要告訴大家我們應當不悲觀也不樂觀只是努力的研究努力的幹！

學分與考試制

燕大教職員討論會，將於本月二十一日（下星期二）午後八時假該校臨湖

中國教職員開會

燕大中國教職員開會，將於本月二十日（即下星期一）午後七時，假夏仁德教授住宅開常例會，同時在開會之前，並備有晚餐。開會會領導者為石嵩沛先生。凡對該會有興趣而欲參加者，得先通知夏氏。

代表大會開會

燕京大學學生自治會，代表大會自上次開成立大會後，迄今已有月餘，該會文書處於昨（十七）日（星期二）下午七時在穆樓一二號課室，行第二次年度代表大會第一次常會，並開此次會議議程甚多，主要者為執行委員會報告對於向學校交涉撤銷商務股事，監察委員會亦將在該會上提出對於彈劾之手續及步驟。

英文學會野火會

三十餘會員齊集蔚秀園

燕大英文學會昨晚八時在蔚秀園舉行野火會，到會員三十餘人。主席廖福宣宣佈開會後，首由卡德女士指導預約的男女會員十人，表演 Folk Dance。他們舞蹈的很熟練精彩，表演完了應觀眾的要求又重演了一回。第二項是五月王及后的加冕禮，下屆英文學會的新主席吳天德君和新文書周念慈女士，作皇帝和皇后。他們的寶座設在廳前大樹下的石座上。英文系主任謝迪克先生和其夫人，拿看皇冠和鳳冠，到寶座前跪下，讀了幾句祝辭，表示忠忱，然後就把皇冠鳳冠給皇帝和皇后戴上。儀式完畢後，由葛煒久君和戴天復君作聖喬治斯龍的故事。聖喬治 戴著鋼盔，拿著盾和劍，和龍爭鬥起來，結果把龍斬了，並且把龍頭獻給皇帝和皇后。接著卡德女士又領導着那十位舞蹈員，在寶座前表演五月彩舞，精彩處，皇帝和皇后很加讚美，舞蹈完了，皇帝和皇后當選該委員會主席，陳翰伯君當選該委員會文書，並決議任命楊文泉與陳翰伯二君及馬文輝先生共同草擬組織大綱辦事細則。想不日即可正式通過。此後一般交通事宜，即由交通部負責處理，遇有重大事項，皆由該委員會決議後執行。

軍訓練習

以四十元了結

燕大第二年度軍訓生，前日（十六號）上午八時，由教官部燕青率領赴清華實彈射擊。正射擊間，一流彈忽擊中正行走間之拉車馬，由股間穿入，當時流血如注，延至下午三時，該車車主名霍顯，以趕馬車為生，彼云該馬係用洋一百零五元（連馬具）購來，要求賠償。燕大當局因此係誤傷，並不負責，何責任，乃予四十元作體面費，霍某認為滿意，乃私行了結。射擊時因係排射，故無法查出射擊者之姓名。

張高范三教授

贈圖書雜誌多種
燕大教授張東蓀高厚德范天祥，因休假離校，將其所存雜誌，贈送該校圖書館。據該館田主任謂：此項雜誌，多為該館所缺者，故對該館貢獻不少。以後教職員及學生如以不須用之書籍雜誌捐贈者，該館皆極所歡迎，如該館已有存者，亦可由該館用以向他圖書館之交換。

蔚秀園中

周懷民畫展
眾觀甚為踴躍

周懷民先生的畫展於昨日起在燕大蔚秀園大廳展覽，直到二十二日為止。周懷民先生的畫力雄健，設色古雅，所陳列的山水人物花鳥約有數十幀之多。此外並附有葛康子的名作十數件。也都是不可多得的佳作。昨日下午周懷民先生曾親自到場，即席揮毫，作山水兩幅，燕大同學前往參觀的頗形踴躍。會場中由黃子通和夏雲南先生招待，聽說周先生係燕大展覽開幕後，將再到天津一行。

滬交大校長

黎照寰參觀燕大
蘇教院畢業生昨日訪燕

江蘇省立教育學院畢業生，二十餘人，由北夏實驗區總幹事高炳泰率領，於昨日上午來校參觀，並轉赴清華參觀。下午赴燕大在清河主辦之試驗區。據高君謂，此行專注重鄉村試驗工作，以便作該生所學者之參考。

燕大日歷

星期日 五月十九日	
上午九時三十分	主日學 適樓
十時三十分	大學禮拜 寧德樓
下午三時	工友禮拜 寧德樓
三時三十分	英文晚禱 寧德樓
趙紫宸博士主領	
星期一 五月二十日	
上午八時五十分	寧德樓朝會
下午七時三十分	中文討論會 夏仁德住宅
石嵩沛先生主領	
星期二 五月二十一日	
上午八時五十分	適樓朝會
十一時二十分	師生大會 大禮堂
下午八時	教職員討論會 臨湖軒
高厚德博士主領	積點制與複試制之差別

第一講：理學與反理學

都是當時的頭等人物，學問文章，都是很好的，但他們兩人的思想，根本不相同，一個主張有爲，一個主張無爲，一個是主張建設，改革人民的生活，一個是主張非建設，任從自然變化。我們從他兩人往來的信中，就可以看的出來，司馬光與王安石的信，責備他不實行老莊之學，從事無爲政治。王安石答覆他的信中，絕對反對他的說法。司馬光的無爲主張，就是理學，所以司馬光實是理學派的始祖。一般人把周敦頤等類人，那是不合事實的。

司馬光一派的整個理想，完全是無爲，認一切事物，都不必人來改變，聽其自然變化就最好。他們十六年不得志，作下野政客，宋神宗一心信仰王安石，把他們放逐出去，他們跑到洛陽成了所謂「洛派」飲酒作詩，成天批評新法，反對王安石，作詩作不好，也是王安石的過，酒不好喝，也是王安石的過，樂天，快活，看見自然的。都是好的，當時有個白話人邵雍，就是過的這種生活，他有四種最快樂的事：（一）樂他是個人，（二）樂他是個男人，（三）樂他是個中國人，（四）樂他住在洛陽。王安石的理想，和他們正相反，他看見一切事都不如意，須改革。兩派的理想，根本不相同。理學派是反動的哲學，是反對新法的，認爲自然天道，無所不包，不要用人工去改變，若強行改變，就要碰釘子。

宋神宗死後，他的兒子很小，皇太后臨朝，老太太一反神宗的辦法，用司馬光作宰相，一年的工夫，把十六年的政治，完全破壞。一六八五年司馬光死了，但他的政策，繼續維持了數年。到宋哲宗的時候，又恢復神宗的舊辦法，把司馬光一派的人，都趕跑了，並且立下元祐黨人碑，永遠不許他們活動。過了幾十年後，這些人都死了，只剩下程伊川自己，他繼續維持這種學說，聲望漸漸增高，到南宋的時候，就當了權。王安石的主張又被打倒。

倡向內發展，他們的方法，就是正心，靜坐，作聖人，注重「中」的工夫，以爲齊家，治國，平天下之道在是。但他們的靜坐，與和尚道士的靜坐不同。和尚靜坐是爲作菩薩，道士靜坐是爲成神仙，儒家的靜坐，是無所爲而爲之。是圖快樂，安命，作好人。這種主張，雖口頭上要打倒佛教，實際上受了佛教的影響，不是中國的本位文化，因爲中國的本位文化根本沒有靜坐之一說。孔子並沒有靜坐過，孟子也沒有靜坐過，靜坐完全是佛教的辦法。他們所謂「中」，也不是中國古代思想中之「中」，中國所謂「中」，是喜怒哀樂之未發之謂。他們的中，與和尚之「禪

敝所開設以
惠顧諸君時
實深感荷現
字模自能隨
面模糊之陋
字及花邊亦
印中英文謹
行簿記等無
惠顧
定期不誤價
諸君之滿意
電話燕

燕京印刷所

明，理學派的人，成爲想像喜怒哀樂之未發的景況，用中古時代的眼光，來看中國古代文化。這樣一來，理學派不知不覺之間，又走了上中古佛教的路徑。他似覺着佛教中的思想，中國也有他們講敬，以爲孔子也講敬，其實孔子的敬，是要鄭重作事的意思，如出門「如見大賓，使民如承大祭」，都是慎重其事而已。他們的敬，是「敬無欲」，是靜坐。所以程明道終日端坐，如泥塑人。朱子生平不作費力事，成天坐在理裏。想喜怒哀樂未發以前的那種滋味，這僅僅是中古時代佛教的招牌換了一下，內裏還是一樣東西。（未完）

敝所開設以來已歷四載荷蒙
惠顧諸君時加指導得略有進展
實深感荷現備有大批新式英文
字模自能隨時換鑄新字故無字
面模糊之陋弊至於各號中文鉛
字及花邊亦將同時翻新用以排
印中英文講義雜誌期刊單據銀
行簿記等無不精美鮮明如蒙
惠顧
定期不誤價格從廉迎合
諸君之滿意與便利

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在燕大三樓門前售賣
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電話東局三九九三

舒適 美觀 耐穿 經濟

到鞋的
請皮
莊鞋皮亞西新
路西街大井府王



請用正昌麪包房
的
CAKES & CHOCOLATE
餅干, 麪包, 糖菓
哈德門大街
電話東局一四四一號

專做男女中西服裝

電話東局四零六五號

誤不期定

椅窗禮工皮布呢綢
套簾品藝貨正絨緞

大陸銀行儲蓄部

提倡社會儉德 輔助民衆儲蓄

地址西交民巷
燕京大學
東四牌樓
王府井大街

大減價 燕京工廠 大減價 一律九扣

手巾挑花
 床單棹單
 及各種新
 奇手工織
 補品一律
 減價出售
 一次
 平時購價
 在二元以
 上者亦以
 九扣計算

地點：適樓
 時間：星期（十七）下午二時半

她的情人 (三)

高爾基著 小狗譯

「啊，司徒登先生，你沒有急迫的事吧，我希望？」

嘿！那是武蘿莎。

「沒有，你想做什麼？」

「先生，我來求你再給我寫封信。」

「好吧！給鮑爾斯嗎？唉？」

「不，這次是從他那兒來的信。」

「什麼？」

「我是很笨的！請你原諒，司徒登先生，那不是爲我。那是爲我的一個朋友，意思就是說，不是！一個朋友，只是一個認識的人——一個認識的男人。他有一個情人像我一樣，叫武蘿莎。這就是這事的緣尾。你能給這個武蘿莎寫封信嗎？」

我看看她——她的面現難色，她的手指在顫抖。起初我有點兒迷惑了，但接着我便猜出來這是怎麼一回事。

「往這兒瞧，女士，」我說。『簡直沒有兩個鮑爾斯，也沒有兩個武蘿莎，你是向我說一堆謊言。你不要再跑我這裏來搬弄是非。不管怎樣，我不想和你作朋友。你明白嗎？』

她驟然間變成恐怖與瘋狂由樣子；她的兩腳在不穩的移動，可是沒有離開她站的地方，她口裏往外飛沫子，好像她要講話，而又說不出來。在這種情形之下，我只好靜待事之變化了。可是我看出來而且感覺到，很顯然的，我懷疑她引誘我離開正規，是大錯特錯了。那分明是一樁很不同的事。

「司徒登先生！」她說。她忽然一擺手，突兀的一轉身走了。我覺得心中很難過，我聽着。她把他的門摔得很響——不用說，這個可憐的女人是十分的惱了。我反覆的思索這件事，最後我決定去她家，把她請到我的屋裏。她叫我給她寫什麼就寫什麼。

一，戲以長官爲妻
伯老婆矣。（吸氣）
縣令某，性猥鄙。蒞任十二年，絕無政績，惟逢迎上司爲得計。有鄉某公

化巡撫，某校稟謁見，時同僚具在，某即於儀門唱名，膝行至堂上，叩首以千百計，額上磊塊，墳起若巨卵。叩畢，袖中出金珠，潛置座下，又匍匐不起。公有怒色，某叩首啟曰：「公大人是卑職老子，卑職是大人兒子，不到處訓誨可也。」公愈怒曰：「汝欺我太甚。」以金珠擲地下叱之去。同僚代爲解免。公曰：「汝等不知，彼非趨奉，直相笑我耳。」衆殊不解。公曰：「我與彼爲同鄉，素悉具有季常癖，每早起即具冠服於門外，叩首趨伏於座次，膝地叩首以百數，聲如響，隨出金珠等物獻作簪珥，稍有不得，雙拳捧髮，以進，口呼求夫人訓誨，叱之始戰栗而出。過問景象，宛乎相似，豈不令人髮指。」衆皆色變，公笑曰：「汝等想亦有是癖耶？」自今以後，盡肅夫綱，無速官謗，逢迎之術，適足以取辱耳。」衆唯唯而退。

二，正月大二月小
一官欲置妾，畏妻干預，因給妻曰：「皇帝命我娶妾，勅旨在此。」妻果懼，一日夫出。私啟視之，見正月大，二月小。喜曰：「原來皇帝也有大小。」又見三月大，四月小，曰：「到分得均勻。」及至五月大，六月大，七月大，八月小，九月小。乃大怒曰：「有這樣不公道的皇帝，涼炎天氣，全被地佔了。如此熱天，反都派與我。」

三，大丈夫
夫爲妻以村婦入床下。妻不覺，曰：「你出來。」夫於床下應曰：「我不去。」夫說不出去，就不出去。

話劇短評

趙越

「藝術」這一名詞的解釋不知費了多少哲人藝人的心力，始終是衆口紛紛莫衷一是；然而 Buharin 的解釋是使我們認爲比較地更科學，更真實，更滿意的。——「它既是如此，當然除了它內在的效用必須要有充分的「社會化」以外，關於其外在的效用必須能「社會化」換句話說就是要能明快地，直接地「感染」了多數人，使「感情社會化」。

在今日中國有許多戲劇並存着，互爭雄長，那麼那一個有執牛耳的希望呢？我在這兒大聲說一句：——話劇！

第一：從劇的歷史上看它是一個新興起的東西，凡是新興起的都有激刺的朝氣，從這一點上看可以在將來有光明的前途，有無限的希望的是——話劇！

第二：從劇的內容上看京劇在那裏講些封建的故事，教人愚忠愚孝，西方的歌劇始終跳不出浪漫抒情的圈子；然而那些都是死却了的尸骸，毫無現代的社會意識。能表達出這些來的只有——話劇！

然而，它是一個綜合的藝術，與它有關係的學問真是不知道有多少，它把所有的藝術各部門全部融會地咀嚼地置放於舞台之上；從事於話劇的人不應對它有絲毫的懈怠。

有許多誤解話劇的人，以爲它並不是一件難於從事，甚或認爲它沒有興趣，這毫無疑義的是錯誤了！

譬如：演員的技術，他必須熟知表情術，心理學，舞台上的表演似乎沒有固定的程式，（Conventionalism），唯其如此所以更難了，他必須要選出一個在某種情形之下最恰當的表情與聲音，「那一個問題問題可以使人至少練習三年！」

春假裏

尼娜

威林從口袋裏掏出煙盒。當他抽取香煙的時候，我才注意他的被煙火薰成黑棕色的食指和中指。去年那兩隻潔白的手指呢？心呢？也這樣薰黑了麼？我恨真，她先毀了威林的靈魂；現在毀到他的肉體。

「約翰，你也抽煙？」約翰把煙攔在唇邊，正要劃火柴。我用禁止的口氣，我有點兒急了。

「陪威林呀！」又是一句傷感的回答。多麼冷酷的語調，約翰一點也不顧我。這一口煙刺得我心痛呢！

屋裏漸漸充滿着煙，白灰色的煙，藍灰色的煙。這兩星毒火，噴出漫天漫地的煙霧，吞沒了約翰，威林，也吞沒了我。三個人緣掉落在煙的海裏，沉沒了，滅亡了。他們的臉在煙裏，都直着雙眼，一聲不響的在狂抽——一幅可怕的畫像啊！尼娜的心要碎了。

化成煙吧！隨着這一團煙飛，遠遠的跑開塵世的苦；然而心太沉重了，裝着一心的煩惱。

掉上煙盒向我發笑呢！我明白煙盒發笑容下的話語。夾起一支香煙，右手患癱瘓症般顫動。

「約翰，替我劃一根火柴。」煙放在唇邊，胸裏數千毒蛇在穿噬。我在做什麼呢？春之晨的惡夢！

軒渠錄

詰選

昨韓世昌君於本校演獅吼記一劇，天下爲陳季常者，當不乏人。予知有怕婆之趣事數則，今錄之以爲讀者茶餘飯後之消遣。

一，怕老婆說
尚書「星有好風，星有好雨。」古語云：箕星，東方宿也；東木克北土。以土爲妻，土好雨，故箕星從妻所好而多雨也。畢星西方宿也；西金克東木。以木爲妻，木好風，故畢星從妻所好而多風也。

由此推之，北宮好燥，南宮好陽，中央四季好寒，皆以所克爲妻而從之。則天上星宿亦伯老婆矣。（吸氣）

二，戲以長官爲妻
縣令某，性猥鄙。蒞任十二年，絕無政績，惟逢迎上司爲得計。有鄉某公

化巡撫，某校稟謁見，時同僚具在，某即於儀門唱名，膝行至堂上，叩首以千百計，額上磊塊，墳起若巨卵。叩畢，袖中出金珠，潛置座下，又匍匐不起。公有怒色，某叩首啟曰：「公大人是卑職老子，卑職是大人兒子，不到處訓誨可也。」公愈怒曰：「汝欺我太甚。」以金珠擲地下叱之去。同僚代爲解免。公曰：「汝等不知，彼非趨奉，直相笑我耳。」衆殊不解。公曰：「我與彼爲同鄉，素悉具有季常癖，每早起即具冠服於門外，叩首趨伏於座次，膝地叩首以百數，聲如響，隨出金珠等物獻作簪珥，稍有不得，雙拳捧髮，以進，口呼求夫人訓誨，叱之始戰栗而出。過問景象，宛乎相似，豈不令人髮指。」衆皆色變，公笑曰：「汝等想亦有是癖耶？」自今以後，盡肅夫綱，無速官謗，逢迎之術，適足以取辱耳。」衆唯唯而退。

三，正月大二月小
一官欲置妾，畏妻干預，因給妻曰：「皇帝命我娶妾，勅旨在此。」妻果懼，一日夫出。私啟視之，見正月大，二月小。喜曰：「原來皇帝也有大小。」又見三月大，四月小，曰：「到分得均勻。」及至五月大，六月大，七月大，八月小，九月小。乃大怒曰：「有這樣不公道的皇帝，涼炎天氣，全被地佔了。如此熱天，反都派與我。」

四，大丈夫
夫爲妻以村婦入床下。妻不覺，曰：「你出來。」夫於床下應曰：「我不去。」夫說不出去，就不出去。

田洪都解釋

用晒圖紙印論文之便

較繕寫可省時間及校對之勞

燕大畢業論文，經上次大學會議議決，可以用藍晒紙晒印，詳情已誌本報，但大多數同學尚不明瞭晒印之便利及手續。記者昨特訪該系提議人田洪都先生。田氏謂：此種晒印法至為簡便，論文稿繕出後，即可用以覆於此項紙上晒出定影（原稿不壞）。印出者為藍地白字，清晰悅目。較繕寫可省時間及校對之勞。於經濟上可省費三分之一。中英皆可晒印，印圖書館所繕寫之書籍，亦多用此法，同學中如有此項論文欲晒印者，可逕送至本人（田自稱）由圖書館代印。

榮慶社

昨晚公演

觀衆極表滿意

本校昆曲研究社主辦之榮慶社公演昆曲，昨晚六時半起開戲。所演各劇，一出，為一悲壯劇；別一出，則純為一技藝劇。姊妹一劇，亦極饒趣味。各劇主角，如馬祥麟、侯永奎、魏慶林、侯益隆等，皆做認真，極得觀衆掌聲。最後大軸為昆曲大王韓世昌、白雲生等之獅吼記，敘宋時陳季常之妻故事，演來妙絕人寰，引起哄堂者再。且該社於演劇時，除應有之笛外，更特加笙簫二胡三種樂器，集國樂之大觀，亦一盛事也。此次昆曲公演，一切設施，皆極為觀衆設想，頗為周到，且准時於十時半散戲，故極爲觀衆所滿意。

醫預歡送會

昨晚在適樓舉行
昨晚（十七日）七時半醫預同學在適樓禮堂開歡送會，是日晚上大禮堂公演崑曲，而到會者尚有百餘人，足見醫預同學團結的精神，臺上掛着紅燈，燈上寫着歡送，另在幕上綴以醫預同學等字，

按德國之學制大學中均無工程，工程係獨立學校，柏林只一高工！該校爲德國之最高學府，全德工程及自然科學之專家咸集於此，現任吾等之高等數學班之教授即爲歐戰時德軍巨砲之設計者，高工分自術學院合計廿餘系。自來德後對母校之情況實深懸念。在校同學如有志來德者亦極願代爲探尋消息。德國近來雖因全國民心一德理頭苦幹誠令人可畏！德國大學女生服裝整潔樸素以用花裝品爲恥此亦係希特勒苦心提倡之結果。

五大女排球

師大勝燕京

上星期五五大學女子排球賽因雨改在昨天（星期日）下午在燕京補賽。結果三比一，師大勝。觀於雙方之球技，師大長於連球，燕京的個人技術都很好，三排較弱。頭排楊錫綱攻球有力，屢屢得分，但是師大方面以熟習的連球，鎮定的精神，卒於負一局後連獲三局而勝。燕京，穩得本屆五大學排球錦標。

劉先志在德

入高工機械學校

頃據燕大一九一〇年數學系學生劉先志來函，對在德留學事敘述甚詳，其原文云：學生係一九三〇年山東省立高級中學畢業，客春應山東省留學考試，幸被錄取，客秋九月五日安抵柏林，旋入柏林大學補習德語兩月後，即入柏林高工（Technische Hochschule, Berlin）工程學院機械系開始讀書矣。

傅希德博士近狀

據敘利亞呂宋國大學學之所出的 Al Kulliyah 報的記載說，前任燕大英文系教員傅希德博士，最近到該校參觀。傅氏在柏林講關於他對非操英語民族教英文的工作經驗與他本人研究所得。他所用方法，可使桑大克吧爾（Palmer）以及西印度等對外人教英文的時間省了一半。傅氏現在正在向英國途中。他在未到柏林前曾在東非洲執教七個多月。去年他也曾到過燕京云。

馬爾根爵士演講

「最近世界各國的情況及其希望與危險」是馬爾根爵士在下次師生大會演講的題目。馬氏是南洋英屬北婆羅洲卡德公司的總經理，同時也是加頓院（Chatham House）英國的太平洋國際關係研究會的主席。氏對於國際事務問題是個著名的權威者。他認爲這機會把現在世界的趨勢以廣大及現代的眼光講給我們。

物理系歡送張文裕

物理學會訂於二十二日晚八時在物理樓一二二號開會歡送本屆考取留英公費生張文裕君。同時並備有游藝助興，及豐富茶點，已函請各位會員準時臨會。

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打字機
兒童自
行車廉
價出售
號三十六國南燕：點地

僱待
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老媽各一
人自五月
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范宅接洽

秀鶴圖書館北平分店 王府井大街 一二四號 最近新到
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YENCHING NEWS

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Last Discussion on Systems of Credit and Examination To Be Held Tuesday Night

The last of the series of discussions by faculty members on "the credit system versus the comprehensive examination" will be held Tuesday night at 8 o'clock at the president's house. Dr. Galt will continue his leadership of the discussion, and the group will examine certain concrete proposals which are being made for modification of the present credit system now used here.

So far it has been generally agreed at the discussions that change in the present system should be gradual. If any of the new systems are to be tried they will probably be introduced "at the top," or beginning with graduate students and seniors, and extended to lower classmen only after the system has proven its superiority.

Peiping, Tientsin Educators Discuss Hui K'ao in Meeting

The Peiping and Tientsin branches of the National Education Association met jointly in Peiping yesterday and today. Meetings began at Fujen University yesterday afternoon, and continued again today at the same place. A banquet was given by the Peiping branch in honor of the Tientsin delegation last night at a restaurant outside Chienmen. Principal topic for discussion among the educators was the new *hui k'ao* or collective examination. Yenchinians who attended all or part of the meetings were Drs. Henry Chou, T. T. Lew and H. S. Galt.

Yenta Ties With Peita For Tennis Championship

For the first time in the history of 5-U sports, Yenching failed to garner the tennis cup when she lost to Peita yesterday afternoon on Peita courts 3 matches to 2, thus being tied by the latter school for the tennis trophy.

Lo Hsiao-chien, captain of the squad, took his singles, but Cheng Chao-huang and Liu Hsuan-min succumbed to superior foes in the other two singles. Liu and Li Chin-te won their doubles, but Lo and Cheng, contrary to expectations, dropped the remaining doubles, the deciding match of the day.

Yi Shih Pao Editor Protests Against Press Censorship

Mr. Liu Ho-hsuan, Editor-in-Chief of the Tientsin *Yi Shih Pao* was present at a tea Thursday afternoon at Mr. Hubert Liang's Residence where he gave a talk to the senior class of the Journalism Department. Mr. Liu spoke about the technical training, knowledge and professional ethics of a journalist. Then he commented on the present conditions of newspapers in China, their difficulties and tendencies toward improvement. Suppression of news which is now world-wide and which is blindly done in China is to him the worst enemy of wholesome journalism.

Sir Neill Malcolm To Speak Tuesday

International Relations Expert to Address University Assembly

"The Present International Situation—Its Hopes and Dangers" will be the subject of an address at University Assembly next Tuesday morning by Sir Neill Malcolm, K. C.B., D.S.O. Sir Neill is also president of the Chartered Company of British North Borneo, and chairman of Chatham House, the British section of the Institute of Pacific Relations. A widely-known authority on international affairs, Sir Neill is expected to present a broad and modern view of present world trends.

Music Minors To Give Recital In Bashford Monday Evening

Following a series of musical treats in the last two weeks, a piano recital by two music minors, Miss K'uang Wen-hsing, and Miss Liu Jun-ling, will be presented at Bashford Auditorium Monday evening at 8:00 p.m.

The program will start with three two-part inventions by Bach-Maier performed by the two recitalists. Following this, Miss Liu will present a group of compositions, first of which will be the first movement of Mozart's "Sonata in F major. Others in the group will be three Chopin numbers, "Nocturne opus 55, No. 1", "Waltz Op. 69, No. 2", and Waltz Opus 70, No. 1".

Miss K'uang then plays two Arabesques by Debussy, followed by Miss Liu's rendition of Scriabine's "Prelude Opus 11, No. 4, and Niemann's "Die Heilige Barke".

Miss K'uang then concludes the program with "Fantasia in F minor" for two pianos by Schubert-Bauer, accompanied by Miss Stahl.

Crowning of New Officers, Dances, Hot-dogs, Feature Last English Club Meeting

The last meeting of the English Club was held last night in the Wei Hsiu Yuan with folk and Maypole dances, a bonfire hot-dog roast, and the crowning of next year's officers as the high-points of the evening.

A folk-dance with ten boys and girls romping to the ragged tune of a fiddle was so picturesque that it called for an encore. The crowning of next year's officers, Wu T'ien-te, president-elect, and Miss Chou Nien-tzu, secretary-elect, was done to the hymn "Crown Him with many crowns". A fierce skirmish between St. George and a dancing and barking dragon followed, in which the dragon lost his head completely and was counted out ten seconds after being knocked down, much to the merriment of the onlookers.

With a rickety bamboo pole in the center of things which needed the iron hand of Mr. H. E. Shadick to steady it, the dancers essayed a Maypole dance, tangled the ribbons inextricably, abandoned romping when the disentangling process became hopeless.

Liang Yun-I and Hu T'sai-chi then presented a May Day number, "May Day is Lei Day in Hawaii".

Singing and dancing completed, the group gathered around a bonfire to roast hot-dogs. The night was warm, and some of the roasters were almost roasted themselves before the evening ended.

Chinese Language Discussion Club to Convene at Sailer's

The next meeting of the Faculty Chinese Discussion club will be held Monday night at the R. C. Sailer residence. The meeting will begin at 7 o'clock with the usual dinner. Mr. Shih Sung-pei will lead the discussion. All who are interested in attending are requested to notify Mr. Sailer as soon as possible.

Sophomores Take Honors on 2nd Day

Get 16 Final Points Thursday—Hanson Noses out Ho in Spectacular Finish

By far the most sensational event on the second day of the Interclass Athletic Meet was the 3000 meter run, when Ho Tien-ch'i and Oliver Hanson, both sophomores, ran neck and neck down the course, till at last Hanson nosed his way into the finishing line in 11 minutes and 16 seconds, barely leaving his fellow-classmate and rival behind.

While the Juniors led in the first day, the Sophomore team carried the day Thursday by gaining all the 16 points in the final field events. The Juniors, with their lettermen athletes, took second with 13 points; the Frosh came third with 5 points, and the Seniors with three. The elderly post-grads got a "duck's egg."

In the 200 meter dash Tu Yeh-ko, diminutive frosh, surprised the other contestants and thrilled the crowd by covering the course in 24.6 seconds. Pi Hua-ch'ing, again led his Junior team in the 800 meter relay leaving the only rival, the Sophomores (other class teams teams giving up), quite far behind. Time was 1 minute and 15 seconds.

Since only a few persons enrolled, the pole vault trial match was cancelled, and is being held once for all today. Other trial events held Thursday were the Discus Throw and Broad Jump, in which Pi and Kuan Yu-shan respectively led without much difficulty.

Wiant's Leave On Furlough For United States Today

Mr. and Mrs. Bliss Wiant with their children left Yenching today at 2:00 p.m. to board the 3:05 p.m. Peiping-Shanghai through express for the latter city, from where they will sail for the United States aboard the S.S. Pres. Hoover on May 21.

In America, the Wiant intends to specialize in community and church music at the School of Music at Boston University. Mrs. Wiant may also study voice there.

Cecelia, Mr. Wiant's little daughter who contracted infantile paralysis a few years ago, will be placed in the Children's Hospital in Boston, which is famous for its researches in that disease. This hospital works in collaboration with the Harvard Research Institute.

Besides studying, Mr. Wiant hopes to give a series of lectures on Chinese music wherever he goes.

Mr. Wiant has been largely responsible for the great development in the playing and appreciation of music in Yenching. When he came here in 1923, there was hardly a piano here. The chorus had not only to be organized, but also taught to sing. Today, it can be considered one of the finest units of its kind in China. The Department of Music, though having graduated only four majors, gives piano lessons to about 50 students annually.

Yenta Calendar

Tomorrow:

Sunday, May 19

9:30 a.m.	Campus Sunday School	Sage Hall
10:30 a.m.	University Service	Ninde Hall
	Preacher—Dr. J. F. Li	
3:00 p.m.	Workmen's Service	Ninde Hall
6:30 p.m.	English Vespers	Ninde Hall
	Dr. T. C. Chao	
	"Wise Men and Babes"	

Monday, May 20

7:00 p.m.	Chinese Language Discussion	Sailer Residence
	Leader—Mr. Shih Sung-pei	
8:00 p.m.	Student Piano Recital	Bashford

Tuesday, May 21

8:55 a.m.	Ninde Chapel—Miss Tou Hsueh-chin	Sage Chapel—
11:20 a.m.	University Assembly	Bashford
	Sir Neill Malcolm, K.C.B., D.S.O.	
	"Hopes and Dangers in the International Situation."	
8:00 p.m.	Faculty Discussion Group	President's House
	"The Credit System vs. the Comprehensive Examination."	
	Leader—Dr. H. S. Galt	

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THE INWARD I

Being kept on the defensive a good deal because of my love of argumentation, I was delighted at the article in the April *Atlantic* by President Conant of Harvard. He develops the thesis that all scholars, without loss of scholarlyness, must feel intensely about some one position in his field and related fields and vigorously uphold it before all comers. He thinks nothing would do so much to attract students into a life of thought as collegiate controversies because it would cause them to take sides and start searching for intellectual ammunition.

"However fascinating stamp collecting may be as an avocation, no one would suppose that it should be a university subject," writes Dr. Conant, "Yet the line between stamp collecting and certain types of research is admittedly very thin." I'd like to quote the rest of the paragraph but I've already taken one crack at the natural scientists this month.

Free Inquiry or Dogma?

The main question raised by him is what will happen to universities if modern democracies turn on them as the people of the middle ages did upon monasteries. Instead of destruction because of alleged uselessness, modern peoples show signs of persecuting free inquiry in their institutions and of demanding that schools shall be centers for the promulgation of dogma. The clock is being turned back four centuries.

That article struck a responsive chord in me; with the growth of the fascist spirit in China, I've been increasingly haunted by a question as to how much longer it would be worth while to seek to prepare students for the profession of journalism in this country. A thoroughly cowed journalism under the absolute control of a vested interest, political or commercial, is of about as much value to a people as a broken-spirited watchdog is to a householder.

Free Schools Equally Vital

The fate of German scholars at present, as well as of German journalists, indicates what happens to real education under a totalitarian regime. The question I pressed in University Council when Miss Cheney and I cast the only negative votes against military training in an institution under Christian auspices stands out for me as vividly as ever: "If Christians on order of a political agency will be a party to the spread of

this Black Death of the Twentieth Century, what demand, if any, could the Ministry of Education make which would cause us to surrender registration rather than obey it?"

Note that I am not questioning the affirmative vote of those who believed and believe that military training is a good thing. I disagree with them but grant them the right to their opinions. I am, however, baffled by the votes for concurrence on the part of thorough-going Pacifists who happen also to believe, many of them at least, that military training is an educational "gold brick".

How Much Freedom Have We?

If we must accept instructions for something in which we not only lack confidence but also actively believe to be morally wrong, where's the limit, if any, to such a policy? Can any juncture be envisaged in which we would cease operations entirely rather than comply? Are the Quakers out at Chengtu right or wrong? —V.N.

Telephoning (continued)

"Hello?"
"4134."

"The line to Peking is busy now, please wait a minute," says a clairvoyant operator. In your haste you have even forgotten to ask for Peking. A little later.....
"Hello?" hopefully.

"Peking."

"Hello?"

"Yes." You can hardly believe your ears.

"4-1-3-4." You repeat it slowly and clearly. A sudden spasm of loud clicking ensues which threatens to break your eardrum as the operator rings your number. A pause.....no answer.....Again the clicking starts. Time drags on. Suddenly you start as you hear a voice.....but it is only the operator.

"4134 chao pu-lai," he decrees.

They don't answer.

You slam down the receiver in one last gesture of desperation as the lights dim for eleven o'clock. Forty-five minutes absolutely wasted. You drag yourself upstairs for some much-needed sleep.....but even sleep is tortured by dreams of "hello, hello, hello, 4134....." —A.S.

TYPING

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THE LETTER BOX

Lo! The Poor Sparrow!

Dear Editor:

Just a few words to our beloved "Bird Lover" who wrote an article in the Yenching News a few days ago about destroying sparrows on the campus. It was one of the most astonishing articles I ever read. Coming down to brass tacks, I am a "Bird Lover" myself, but a more universal type.

Is it at all humane to destroy the birds' nests, to feed birds poison grain, to break their eggs, and other atrocious and barbarous things? It may be, if one does not have any conscience. Every bird should have the same opportunities for surviving in the universe, for every bird of its kind has its own beauty and features. If one does not like a thing because of his personal prejudice against it, just neglect it, because there are others who enjoy having it.

Another thing. Is it because of the sparrows that the song birds are so rare on our campus? No one can say that it is without going into investigation. It may not be the sparrows which cause the song birds to stay away from our campus. There are many other causes which might contribute to this situation. It may be the environment, and influences around here. Why start destroying the sparrows if we are not sure of the cause of a thing. Just think it over, and the sparrows may be more agreeable and favorable. Hoping to have a real "Bird Lover" instead of a "Song Lover".

—Disappointed Bird Lover

Elimination of Waste

Dear Editor:

A device is used by the Yenching library which, if applied more universally, might result in considerable saving of time and money. At present it is customary to copy a Chinese thesis as it is written, with a brush. This is not necessary. The library already does some duplicating work by the

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"blue print" method used by engineers, and it could easily be applied to theses.

Hand copying of theses now cost 25 cents per 1,000 characters. Blue print reproduction of a sheet of 600 characters costs 5 cents, or, in terms of 1,000, 8-1/3 cents per 1,000. This means that a thesis consisting of 100 sheets could be duplicated for \$5 instead of the present charge of \$15 for brush work.

Blue printing has the additional value of giving exact reproductions, eliminating the possibility of proofing and copying errors. The characters appear in white on a dark blue background and are clearly visible.

This method does not work with typewritten theses. There it remains cheaper to use carbons in typing the original. But for theses written in Chinese characters blue printing should come to be the standard method of reproduction.

—R.L.

Dr. Faucett Visits at American University at Beirut, Syria, Recently

Dr. Lawrence Faucett, for many years a member of the Yenching Department of English, recently passed through Beirut, Syria, and visited the American University there, according to a copy of the "Al-Kulliyah Review," student publication there.

At Beirut Dr. Faucett explained his work in the field of teaching English to non-English-speaking people, and stated that the researches carried on by himself, Thorndike, Palmer of Japan, West of India, and others in the past ten years had reduced by at least one half the time formerly required to teach English to non-English speaking persons.

At the time he passed through Beirut he was on his way back to Great Britain after a seven-months visit to East Africa where he worked on methods of teaching English to the natives there. When he came through Yenching last fall he was on his way to East Africa.

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